Ho! 255:1-7 When I was reading this chapter a while hash this first word conget me off guerd. I'd never seen it used in the Bible hefore, ald seen the word wee used befor. The word Oh the word "ah" and even ha" I get to searching to see if it was used oneywhere edse in the Bible and it is used several times. (In Zec 2: 6 its used tuice "Ho Ha come forth and flee" Must be Santa Course's life us) But it is a wend used to get peoples attention! To cause heads to turn and listen to a message. When I realized this I thought of my spiritual heritage, of thought of the first preaches I consementes Bro Orual Smith preaching in that small church, Sweat pouring from his face pleading w/folks to get right with Goo. I think of old Bro. Pearl Tinker, weeping overlost souls, pleading w/them to come to I sees. I think of Ernest Grace who would pound that pulpit sunday after Sunday thundering out the bruth of the gospel, I think of James Langston who would kick a legapon to the pulpet + w/all his might would shout over what God had done for all ofus in Christ. I thinkelf my former Pasto Bro. Ken and How that forever all remember the date april 2 1972 the day of Has conversion. It was 8 months befored was ever horn but it is a day Illnever forget. due never heard oney of them use the word Ho! But they got my attention. So today I'm going to do sometimes that diversever heard done dingonizations the word to.

I to Leal at a Gracious A alsainh is lifting his voice like a trumbet and proclaiming the good news of the Gospel of God! This Gracious Call beis not changed and should still BS houted B. Come Pointing These that do not pant that have no thirst have no need for waters. But to those who sense the dryness of their soul, there is nater to be found! This is the work of the HS. He draws the weary + Heavy ludente the restin Christ, the foundshed + hungy soul to the mainer from C. Come Pennyless Womaney. It seems as though God is calling all that will to a great feast, One might think Proh. too expensive Isaiah "no money, no problem" It is freely Pranicled to those that respond, the payment already been paid.
This refreshing + multillous count be purchased wifellby mays of works + Self rights mes This gracious call is not a call for falks to come blindly. No but to respond after some percious, thought Whey do you spent your likeon that which is employ + vain? at the end of the pleasures of sin there is death + sudgment of Good. Understand there is life at His table. Deut 30:19 E. Come Persuaded- that the Lord is good. So many times it is difficult to contince people of this. Whey did God lat this happen, whey does God let that happen? They have get to see the goodness of Cross and wrechedes of their sin Come to the Crossand PS 34:8 [Ped: 3 supil you are a child of God you. F. Consinto a Promise - cloud is pleading as if this were a like + death matter it's! Come and live! This is not just angent and leave pickadelly, but aneternal count a preemes afeternal life. Those everlashing counts like to Cilrana + David will be hestowed to you. Do I have your!

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Psalms 34:8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

1 Peter 2:3 ... have tasted that the Lord is gracious.

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son...

Matthew Henry - Christ, as a prophet, testifies the will of God to the world; and to believe is to receive his testimony.

John 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Revelation 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead...

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

TI Ho! Look at a Glorious Commander 1845 A. How is this mutation Possible? Who paid the price to make this rich table possible? Mest of the commentaries agree that this bim invs 4 refers to the platial, Elist. The promised one of God. Oir Glorious B. The Willing Gift-"I have given Him" to me this is where we can see that this is Messiah I not David David was choosen, Christ was given a the willingly and freeley youlm Gift of God for weekedt sufulman, In 3:16 For God so ... Gal 4:4 Oh the great lave of God tee give his only don for sinful Black! C. The Witness Given - Christ hore witness te the people of Godssalwateen. His earthly ministry was a testimeny to God's plan for redeeming simful men. Matt Henry. In 18:37; Re 1:5. Christ hose withers as a leader, his call is to Follow Him, he leads us in paths of rightnessness. His commander, captar of our saluation U. The Working Gaspel-Thru this glorious Commande we have a Gospel their works! VS 5 seems to illude to that... calling to a nation ,. and this unfamillier nation runs to their becaused their God+ Christ, Day of Penticost, many gathered in Terusalem out of every nation under heaven 3000 that day fleekeette the Gloriceus commander, heaves the E. The Wanderous Glory - The word glorified free means to gleam or shink. This commander has caused this responding people to shime forth, I srael was a light to the nations, Butthey have refused their messials.". the light of God is seen through the Church, the Bride of Court of

III Ho! Look at a Cenum Convers A cloud explains that if you are young to respond to the gracious call to a grand past provided by glorious commander there are B. The Lord is to be found - vsb While this great incidation is being given, it is afthe upmost importance Hat you respond. Today mon is the day of saluation per it off is to flist with distruction. One author wide Through the conjuction of the H.S. and his drawing you are brought to the soul of seeking, seek him and he will be found Ond when he is found you can be assured that he is merceful, and cyracious. He is willing to blokout your sin. Exaclus 34:6-7; Ps 130:7; Is 43:25. The apastle Paul went about destroying + persecutruchurch, but he found the Land merciful and wrotein | Tim 1: 15-16. In my our life ... C. The Lost are to forsake - In genuine come not only is the Land to be found but the Lost must forsake! cloud is pleading for those that are wo God, bankruptin sin, thership and slavering to come to the graceans table proceeded by the Lord. But in order to some to this table one must turn from where they are, Outward Sim- "Hisway" Faith w/o works is dead, you can't hold on to sin and to God! You must turn to Christ, Eph4: 22-24 chowerd sin - Thoughts - Saluation is not outward conformaly but interestransformation. God makes us new creatures on the inside that mainfests on outsides, God guesnewheart desire IV Closing-Did of eyet your attention. Ho! Salvatice is graciouly available. Old song helieve of go home and meet withe father, the talife is spreaded weither for me!" you can't stay where you are must reper!

Seek ye the Lord, because he may be found: call upon him, because he is near. Repent before ye die, for after death there is no conversion of the soul.

Exodus 34:6-7 The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin...

Psalms 130:7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

Isaiah 43:25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

1 Timothy 1:15-16 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Ephesians 4:22-24 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;